



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 • Overland Park, KS 66212 U.S.A.

phone: 913.381.6734 • fax: 913.381.6722

e-mail: patty@waterparks.org • website: www.waterparks.org

Meet waterpark and resort owners, operators and prospective developers from all over the world.

Join us October 3-4, 2012 in Las Vegas, Nevada!

The Tradeshow and Convention will be held at the Paris Convention Center located between and part of our two headquarter hotels,

The Paris and Bally's –

all together in the middle of the Las Vegas Strip.

Very little walking, no need for taxi, shuttle or rental car

IDEAL for everyone.

Assignments are considered on a first-come, first-served basis.

The booth diagram and agreement are included here

First assignments to be officially set on March 15

We take great care of our exhibitors by providing lunches daily, plus parties/receptions for two. Each 10' by 10' booth is \$1,595 with a 50% deposit requested with initial reservation.

Choose your spots from the diagram and return the included agreement today.

Questions? Contact Patty Miller

t) 913-381-6734 f) 913-381-6722

patty@waterparks.org

2012 Exhibit Space Agreement

World Waterpark Association • October 3-4 • Las Vegas, Nevada • Paris Hotel and Convention Center



Please indicate your preferred Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only
2012 Dues Paid?

Your signature indicates you will accept our best effort and discretion in space assignments. 2012 Booth fees are \$1,595 per 10' x 10' space. This includes luncheons and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. The deposit is non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____
ADDRESS _____
CITY, STATE, ZIP, COUNTRY _____
PHONE _____ FAX _____
E-MAIL _____
WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____
PHONE _____ FAX _____
E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor.

Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY. Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!

Please describe your company's products & services for the 2012 Convention Manual:

Check here if you would like an opportunity to sponsor an event:

Please list names of personnel for your booth. (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____

NAME ON CARD _____

SIGNATURE _____



Questions? Call Patty Miller: 913.381.6734

Please Return the Completed Agreement to Patty Miller

World Waterpark Association

8826 Santa Fe Drive, Suite 310
Overland Park, KS 66212

Fax: 913.381.6722

E-mail: patty@waterparks.org

Web Site: Waterparks.org