



WORLD WATERPARK ASSOCIATION

8826 Santa Fe Dr., Suite 310 • Overland Park, KS 66212 U.S.A.
phone: 913.381.6734 • fax: 913.381.6722
e-mail: patty@waterparks.org • website: www.waterparks.org

GREETINGS.....

The WWA will be celebrating 30 years at the San Antonio Convention Center, October 8-9, 2010 — I hope you can join us. **Exhibiting has never been easier!** The trade show and the hotel are under the same roof, and we work hard to create a **friendly, relaxed and organized atmosphere.**

You'll meet waterpark and resort owners, operators and prospective developers...quality prospects! **We're a two-day show**, with NO seminars taking place during trade show hours.

We take great care of our exhibitors by providing daily buffet lunches plus parties/receptions for two. **Each 10' by 10' booth is \$1,595** with a 50% deposit requested at the time of initial reservation. Take a look at the booth diagram and send back your choices right away before the trade show floor SELLS OUT!

I look forward to seeing you in San Antonio with us; contact me with questions...I can quickly fill you in on WWA and the industry!

Patty R. Miller

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Director of Trade Show & Supplier Relations

913-381-6734 / patty@waterparks.org

2010 Exhibit Space Agreement

World Waterpark Association • October 8-9 • Hyatt Regency San Antonio • San Antonio, Texas

Please indicate your preferred Exhibit Space Numbers:

1. _____
2. _____
3. _____
4. _____
5. _____

For WWA Use Only
<div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <div style="position: absolute; top: 0; right: 0; width: 50px; height: 50px; border: 1px solid black; text-align: center; vertical-align: middle;">2010 Dues Paid?</div> </div>

Your signature indicates you will accept our best effort and discretion in space assignments. 2010 Booth fees are \$1,595 per 10' x 10' space. This includes luncheons and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. The deposit is non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

Print your address as you would like it listed in the Convention Manual:

COMPANY _____

ADDRESS _____

CITY, STATE, ZIP COUNTRY _____

PHONE _____ FAX _____

E-MAIL _____

WEB SITE _____

REQUIRED:

Person to contact for all items concerning Trade Show:

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME _____

PHONE _____ FAX _____

E-MAIL _____

By returning this agreement with required deposit, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$1 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a Certificate of Insurance naming the World Waterpark Association as a certificate holder. **EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY.** Space assigned will be determined by promissory of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE _____ DATE _____

THANKS FOR SUPPORTING YOUR ASSOCIATION!



Please describe your company's products & services for the 2010 Convention Manual:

Check here if you would like an opportunity to sponsor an event:

Please list names of personnel for your booth. (We will confirm prior to show.)

1. _____
2. _____
3. _____
4. _____
5. _____

VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one)

CREDIT CARD # _____

EXP. DATE _____ BILLING ZIP CODE _____

NAME ON CARD _____

SIGNATURE _____



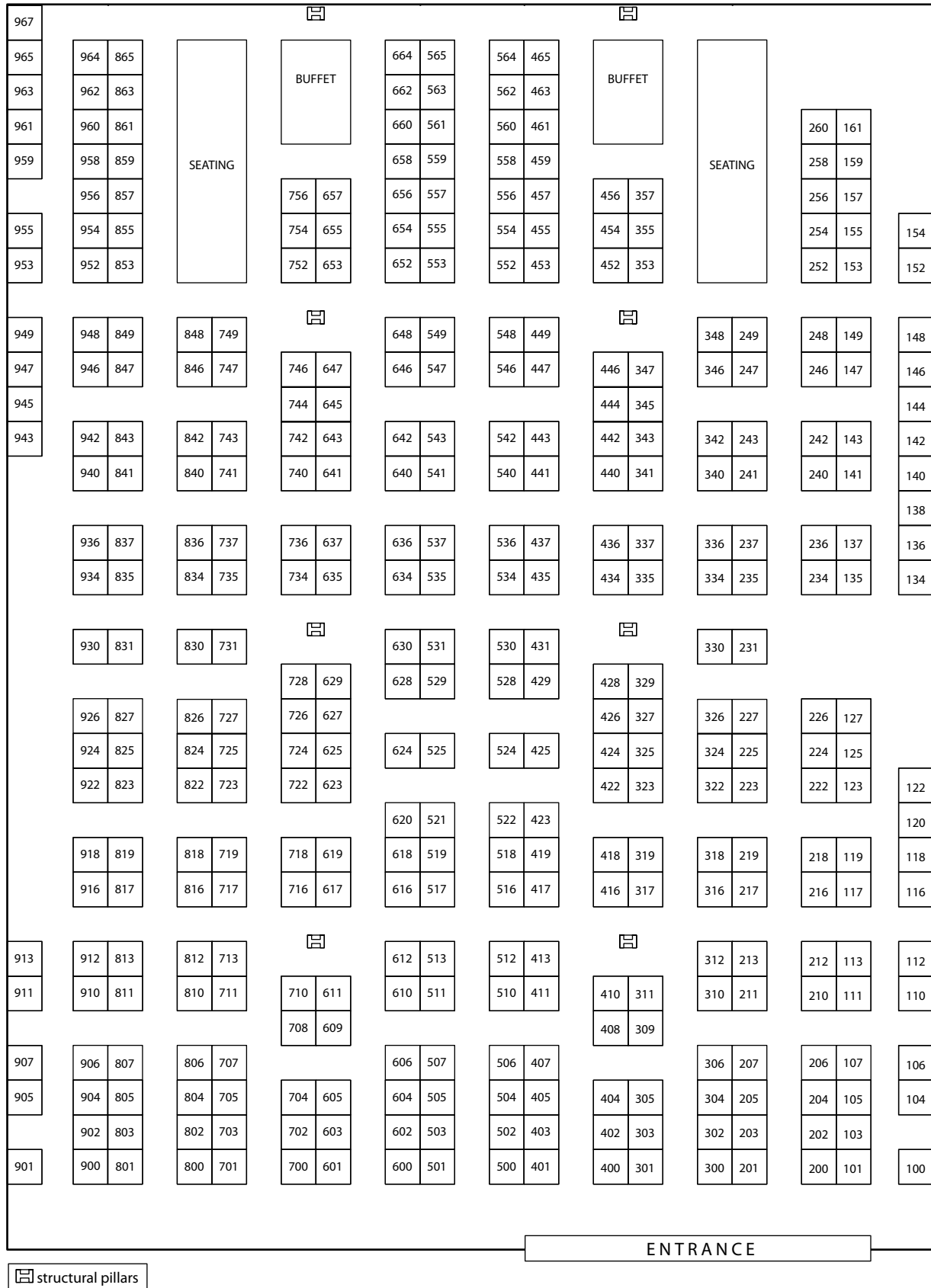
Questions? Call Patty Miller: 913.381.6734

Please Return the Completed Agreement to Patty Miller

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World Waterpark Association | 30th Anniversary Trade Show

San Antonio, Texas | Oct. 8-9, 2010



Space reserved on a first-come, first-served basis.

For more information, contact Patty Miller

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